
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

**PROPOSED SUB A/1 FOR H-5445 HAS BEEN ADDED
H-5968 HAS BEEN WITHDRAWN AT THE REQUEST OF THE SPONSOR**

NOTICE OF MEETING

DATE: Thursday, March 18, 2021
TIME: 7:00 PM
PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5445](#)

BY Carson, Cortvriend, Blazejewski, Kazarian, Ruggiero, Donovan, Speakman, Knight, McEntee, Alzate

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - 2021 ACT ON CLIMATE {LC1259/1} (Establishes a statewide greenhouse gas emission reduction mandate.)

02/10/2021 Introduced, referred to House Environment and Natural Resources

02/18/2021 Scheduled for hearing and/or consideration

02/26/2021 Committee recommended measure be held for further study

03/12/2021 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5445 SUB A](#)

{LC1259/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5919](#)

BY Cortvriend, Ruggiero, Carson, Handy, Potter, McGaw, Kislak, Tanzi, Fogarty

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- GREEN

BUILDINGS ACT {LC1456/1} (Repeals the expiration provisions that major facility projects or other public improvements comply with green building standards, thereby requiring major facility projects of state agencies to be construed to LEED standards.)

02/24/2021 Introduced, referred to House Environment and Natural Resources

03/12/2021 Scheduled for hearing and/or consideration

House Bill No. [5922](#)

BY McNamara, Bennett, Solomon, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO AERONAUTICS - PERMANENT AIR QUALITY

MONITORING ACT COMPLIANCE {LC1356/1} (Extends air quality monitoring requirements and data submission deadline by one year.)

02/24/2021 Introduced, referred to House Environment and Natural Resources

03/12/2021 Scheduled for hearing and/or consideration

House Bill No. [5966](#)

BY Handy, Bennett, Cortvriend, Carson, Felix, Ruggiero

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS- MINIMUM ENERGY AND WATER EFFICIENCY STANDARDS {LC1806/1} (Establishes efficiency standards for selected residential and commercial products.)

02/26/2021 Introduced, referred to House Environment and Natural Resources

03/12/2021 Scheduled for hearing and/or consideration

House Bill No. [5967](#)

BY Vella-Wilkinson, Ruggiero, Noret, Solomon, Donovan, Fogarty, Blazejewski, Shanley

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- THE OCEAN STATE CLIMATE ADAPTATION FUND {LC2216/1} (Establishes the Ocean State Climate Adaptation and Resilience Fund.)

02/26/2021 Introduced, referred to House Environment and Natural Resources

03/12/2021 Scheduled for hearing and/or consideration

House Bill No. [5968](#)

~~BY Chippendale, Quattrocchi, Bennett~~

~~ENTITLED,~~ AN ACT RELATING TO FISH AND WILDLIFE -- BIRDS {LC1933/1} (Removes the prohibition of faking, killing or destroying wild birds by crossbow.)

~~02/26/2021 Introduced, referred to House Environment and Natural Resources~~

~~03/12/2021 Scheduled for hearing and/or consideration~~

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEnvironmentandNaturalResources@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HENV.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Wednesday, March 17, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: FRIDAY, MARCH 12, 2021, 5:49 PM

LAST REVISED: MONDAY, MARCH 15, 2021, 4:34 PM

PROPOSED SUBSTITUTE: WEDNESDAY, MARCH 17, 2021, 3:30 PM